

# Do you know how the **civil justice system** impacts your **constituents**?



## GARRETT COUNTY



BE THE CHANGE ▶ BE THE IMPACT ▶ BE THE VOICE

Many residents of **Garrett County** are involved with the civil justice system

- Many Marylanders with civil legal cases cannot afford representation
- Having legal representation produces better case outcomes

Increase civil legal aid funding

Fund the Access to Counsel in Evictions Program

Access to Justice ensures housing, safety & security of all Marylanders

## GARRETT COUNTY STATISTICS

The Civil Justice System

2,016

Total State, Civil and Criminal Filings in District and Circuit Courts SFY2024<sup>1</sup>

1,343

Total State Court Civil Filings SFY2024<sup>2</sup>

66.6%

Total State Court Civil Filings SFY2024

### Low Income and Modest Means Marylanders

11.2%

People Under Federal Poverty Level (FPL) 2023<sup>3</sup> (3,144 People)

27.6%

ALICE Households 2023<sup>4</sup> (3,471 Households)

29.1%

People Eligible for MLSC (under 200% of FPL) 2023<sup>3</sup> (8,136 People)

### Vulnerable Populations Most Impacted by the Civil Justice System

3.3%

Speaking Non-English at Home, Ages 5 and Older 2023<sup>3</sup> (893 People)

9.0%

With a Disability, Noninstitutionalized Civilians 2023<sup>3</sup> (2,124 People)

19.8%

Civilian Veterans, Ages 18 and Older 2023<sup>3</sup> (5,602 People)

24.2%

Seniors (65 & Older) 2023<sup>3</sup> (6,925 People)

<sup>1</sup> Excluding Juvenile and Motor Vehicle filings; data source is Judiciary Statistical Abstract (<https://www.courts.state.md.us/publications/annualreports>)

<sup>2</sup> Id., excluding Juvenile, Motor Vehicle, and Criminal filings

<sup>3</sup> 2020-2024 (American Community Survey [ACS]; <https://www.census.gov/programs-surveys/acs/>)

<sup>4</sup> Based on ACS 2023 and 2019-2023 datasets, from ALICE web site (<https://www.unitedforalice.org/state-overview/Maryland>)

# Do you know how the civil justice system impacts your constituents?



## GARRETT COUNTY



### Foreclosures

201

Notices of Intent to Foreclose SFY2025<sup>5</sup>

20

Notices of Foreclosure SFY2025<sup>6</sup>

8

Foreclosed Property Registrations SFY2025<sup>5</sup>

### Landlord-Tenant

2,041

Rental Households 2023<sup>3</sup>

101

FTPR Case Filings SFY2025<sup>5</sup>

20

Evictions SFY2025<sup>5</sup>

### Small Claims & Protective Orders

55

Protective Orders Granted SFY2025<sup>5</sup>

404

Small Claims Case Filings SFY2025<sup>5</sup>

### Public Benefits

8,559

Medicaid Enrollees SFY2024<sup>9</sup>

15

Temporary Cash Assistance (TANF) Program Applications Received SFY2024<sup>10</sup>

1,213

CHIP Enrollees SFY2024<sup>9</sup>

105

SNAP Applications Received SFY2024<sup>10</sup>

### Unemployment

575

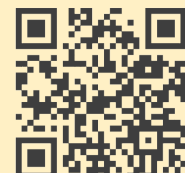
Total UI New Claims Filed 6/30/2024 - 6/28/2025 (approx SFY2025)<sup>7</sup>

3.5%

Unemployment Rate 2024<sup>8</sup>

### Maryland's Civil Justice Crisis

Scan the QR code to learn more



<sup>5</sup> District Court statistics ([https://www.courts.state.md.us/sites/default/files/import/district/statistics/Fiscal\\_2025.pdf](https://www.courts.state.md.us/sites/default/files/import/district/statistics/Fiscal_2025.pdf))

<sup>6</sup> <https://www.dlfr.state.md.us/finance/consumers/frforeclosuredataatrasacker.shtml>

<sup>7</sup> State total includes "Non-Maryland" and "Unknown [county]" (<https://labor.maryland.gov/unemployment-insurance/data/initial-claims-by-county.shtml>)

<sup>8</sup> <https://msa.maryland.gov/msa/mdmanual/01glance/economy/html/unemployrates.html>

<sup>9</sup> [https://hilltopinstitute.org/public-dataport/#pac\\_dtm\\_child\\_3](https://hilltopinstitute.org/public-dataport/#pac_dtm_child_3) (downloaded 1/25/2026)

<sup>10</sup> This number is the average of the 12 monthly totals (<https://dhs.maryland.gov/documents/Data%20and%20Reports/FIA/Statistical%20Reports/SFY-2025-All-Prg-MoStat-Public-Web-w-Charts-data-through-June-2025.pdf>)  
<https://dhs.maryland.gov/documents/Data%20and%20Reports/FIA/Statistical%20Reports/SFY-2024-All-Prg-MoStat-Public-Web-w-Charts-data-through-June-2024.pdf>)